

The County of Yuba

B O A R D O F S U P E R V I S O R S



OCTOBER 28, 2025

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Gary Bradford, and Jon Messick. Supervisor Seth Fuhrer was absent. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Board Clerk Natalie Allen.

PLEDGE OF ALLEGIANCE – Led by Supervisor Messick

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – Supervisor Fuhrer was absent

Chair Bradford announced agenda item 566/2025 had been pulled from County Departments at the request of County Counsel.

Chair Bradford proposed adding agenda item 579/2025, at the request of the Clerk of the Board, pursuant to Government Code §54954.2(b)(2) to County Departments, which would require a 2/3 Vote.

MOTION: Move to add 579/2025 to agenda

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: None

ABSENT: Seth Fuhrer

ABSTAIN: None

Approved via unanimous Vote

CONSENT AGENDA

Chair Bradford advised the Board of a typographical correction made to agenda item 554/2025.

MOTION: Move to approve with amendments

MOVED: Andy Vasquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: None

ABSENT: Seth Fuhrer

ABSTAIN: None

Approved via unanimous Vote

539/2025 Health and Human Services: Adopt resolutions authorizing Health and Human Services Director to apply to California Department of Housing and Community Development for the Transitional Housing Program (THP) Round 7 allocation, and the Housing Navigation and Maintenance Program (HNMP) Round 4 allocation, from July 1, 2025 through October 31, 2028, and to execute any and all related documents, upon review and approval of County Counsel and Risk Management. Adopted Resolution No. 2025-081

516/2025 Treasurer and Tax Collector: Approve the sale of tax-defaulted properties at public auction via internet in accordance with Chapter 7 of the California Revenue and Taxation Code (CA RTC). Approved

556/2025 Board of Supervisors: Appoint Eric Mortenson to Yuba County Planning Commission as District 3 Representative for a term ending January 9, 2029. Approved

562/2025 Probation: Approve memorandum of understanding with Peach Tree Healthcare to provide in-house mental health treatment services for adult probationers, for the term of September 1, 2025 through September 1, 2028, and authorize Chair to execute. Approved

557/2025 Health and Human Services: Approve memorandum of understanding with Yuba County Office of Education to provide California Children's services (CCS) physical therapy at the CCS Medical Therapy Unit, from November 1, 2025 through June 30, 2027, and authorize Chair to execute. Approved

561/2025 Sheriff-Coroner: Approve agreement with Sutter Buttes Communications for law enforcement vehicle equipment installation services, and authorize Chair to execute. Approved

564/2025 Health and Human Services: Approve agreement with County of Sacramento to provide public health tuberculosis services for the term of October 1, 2025, through September 30, 2027, and authorize Chair to execute. Approved

441/2025 County Administrator: Approve memorandum of understanding with Sutter-Yuba Behavioral Health to provide coordinated mental health and substance use disorder services for the term of October 1, 2025 through June 30, 2026, and authorize Chair to execute. Approved

565/2025 Administrative Services: Adopt resolution in support of Operation Green Light for the week of November 3-11, 2025. Adopted Resolution No. 2025-082

554/2025 Community Development and Services: Adopt resolution approving the continuation of Yes to Startups program with California Capital Financial Development Corporation (FDC) and The Sacramento Valley Small Business Development Center for fiscal year 2025-26; and approve memorandum of understanding with California Capital FDC in the amount of \$42,000., and authorize Chair to execute. Adopted Resolution No. 2025-083

504/2025 Community Development and Services: Adopt resolution ratifying County Administrator signature on certificate of consistency consolidation plan form (HUD-2991), for Yuba-Sutter Habitat for Humanity's application for the continuum of Care Builds (CoC Builds) for fiscal year 2025, and further authorizing Community and Development Services Director, or designee, to further execute any and all related documents upon review and approval of County Counsel. Adopted Resolution No. 2025-084

569/2025 Clerk of the Board of Supervisors: Approve meeting minutes of October 14, 2025. Approved as written

552/2025 Administrative Services: Approve professional services agreement with The KPA Group for architectural and engineering design services at 14Forward, and authorize Chair to execute. Approved

553/2025 Administrative Services: Approve professional services agreement with The KPA Group for architectural and engineering design services at Tri-County Youth Rehabilitation Campus, and authorize Chair to execute. Approved

382/2025 Community Development and Services: Adopt resolution authorizing the closeout of Community Development Block Grant No. 20-CDBG-12068 for the CDBG Owner Occupied Rehabilitation Program, approve the Amended Owner Occupied Rehabilitation Program Guidelines, and request to disencumber unused funds, and authorize Community Development and Services Director, or designee, to execute and deliver all closeout documents to the California Department of Housing and Community Development. Adopted Resolution No. 2025-085

446/2025 Community Development and Services: Adopt resolution authorizing Director of Public Works to complete purchase of APN 016-040-051 for the Plumas Lake Boulevard Phase II project, and to execute any and all further documents required upon review and approval of County Counsel and Risk Management. Adopted Resolution No. 2025-086

496/2025 Community Development and Services: Ratify Contract Change Orders 1-6, Accept Contract No. 102-8098 for the Hammonton-Smartsville Road Shoulder Widening Project as complete, and authorize Public Works Director to file and record a Notice of Completion. Approved

571/2025 Clerk of the Board of Supervisors: Approve presentation of proclamation to Yuba-Sutter Habitat for Humanity in support of the Jimmy & Rosalynn Carter Rural Rally Work Project in Marysville, California. Approved

572/2025 Board of Supervisors: Approve letter of support for Yuba Environmental Science (YES) Charter Academy, for charter renewal, and authorize Chair to execute. Approved

573/2025 Administrative Services: Approve amendment No. 1 to the agreement with Ogletree, Deakins, Nash, Smoak & Stewart, PC, dated September 29, 2025, for hourly rates of consultants, and authorize Chair to execute. Approved

SPECIAL PRESENTATIONS

555/2025 Present proclamation to Tina Taylor honoring her years of service. (No background information) (Five minute estimate) Chair Bradford read and presented proclamation to Director of Child Support Services Tina Taylor and thanked her for her 34 years of dedication to the families of Yuba County.

Tina thanked the County for the opportunities she had been given, was truly honored to serve her community, and thanked her staff who she served with in her office.

558/2025 Receive certificate from American Association of Retired Persons (AARP) recognizing membership in the AARP Age-Friendly Network. (No background information) (Five minute estimate) Agency on Aging Area 4 (AAA4) Program Manager German Ayon provided a brief recap of the Local Aging and Disability Action Plan, and the AARP Age Friendly designation.

Executive Director Carly Pacheco of Foundation of Resources for Equality and Employment for the Disabled (FREED) provided additional information regarding 37 objectives resulting from collaboration with AARP and AAA4.

Sacramento Regional Director Dawn Angelo of AARP presented the certificate to the Board.

545/2025 Receive from Agricultural Commissioner the 2024 Yuba County Crop Report. (No background information) (15 minute estimate) Agricultural Commissioner Steve Scheer provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Four year and leading crop summaries
- Current Certified Farmers Markets
- Activities by hours statistics
- Weights and Measures programs

559/2025 Receive update from Bi-County Farm Advisor. (No background information) (20 minute estimate) Director Whitney Brim-DeForest provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Cooperative Extension roles
- Funding agencies
- Local programs supported
- Rice in Yuba County

Whitney introduced the following staff who provided a brief personal history:

- Oscar DeLeon
- Vanessa Varela

PUBLIC COMMUNICATIONS – None

COUNTY DEPARTMENTS

579/2025 Clerk of the Board of Supervisors: Approve the amended and restated joint powers agreement with Regional Housing Authority through the Housing Choice Voucher program, to include Lake County Housing Authority, and authorize Chair to execute. Clerk of the Board of Supervisors Mary Pasillas provided a brief recap.

County Counsel Janet Bender provided additional information.

MOTION: Move to approve adding Lake County without further amendments

MOVED: Jon Messick SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: None

ABSENT: Seth Fuhrer

ABSTAIN: None

Approved via unanimous Vote

568/2025 County Administrator: Approve employment agreement with Patricia Bartlett for the position of Director of Child Support Services effective December 1, 2025, and authorize Chair to execute. (Five minute estimate) County Administrator Kevin Mallen provided a brief recap.

The following individual spoke:

- Richard K.

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick
NOES: None
ABSENT: Seth Fuhrer
ABSTAIN: None

Approved via unanimous Vote

376/2025 Community Development and Services: Adopt resolution amending the Permanent Local Housing Allocation Program (PLHA) application and plan, accept grant funds in the amount of \$1,634,265.00, subject to the terms and conditions as specified in the standard agreement and guidelines, and authorize Community Development and Services Director, or Designee, to execute application, and any and all related documents, upon review and approval of County Counsel and Risk Management. (Five minutes estimate) Project Manager Ian Scott provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick
NOES: None
ABSENT: Seth Fuhrer
ABSTAIN: None

Adopted Resolution No. 2025-087 via unanimous Vote

542/2025 County Administrator: Adopt resolution and agreement approving Board of Supervisors District Priorities Fund Policy and establishing funds of up to \$10,000 per district for fiscal year 2025/2026; approve budget adjustment request in the amount of \$50,000 increasing revenue account No. 1020000-48200 (Transfers In), and increasing account No. 1020000-54810 (Sponsorship Grants). (4/5 Vote Required) (Five minute estimate) County Administrator Kevin Mallen provided a brief recap and reported out on the Discretionary Fund Appropriations and Policy Ad Hoc committee, and responded to Board inquiries.

MOTION: Move to approve
MOVED: Renick House SECOND: Andy Vasquez
AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick
NOES: None
ABSENT: Seth Fuhrer
ABSTAIN: None

Adopted Resolution No. 2025-088 via unanimous Roll Call Vote

566/2025 County Administrator: Adopt Resolution adopting an event sponsorship policy establishing standards and procedures to sponsor or co-sponsor events conducted by outside public, nonprofit, or private entities, ensuring resources are used in a manner consistent with law, discal responsibility and community benefit. (Five minute estimate) Removed by County Counsel

ITEM OF PUBLIC INTEREST

533/2025 Treasurer-Tax Collector: Approve secondhand dealer's license for Matt Furlong with ecoATM, LLC, business located at Dollar General, 1990 McGowan Parkway, Olivehurst, California, valid October 29, 2025, through October 28, 2026. (Five minute estimate) Treasurer-Tax Collector Jolié Turk provided a recap on agenda items 533/2025 and 532/2025.

County Counsel advised the Board a separate vote would be required on the agenda items.

MOTION: Move to approve

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: None

ABSENT: Seth Fuhrer

ABSTAIN: None

Approved via unanimous Vote

532/2025 Treasurer-Tax Collector: Approve secondhand dealer's license for Matt Furlong with ecoATM, LLC, business located at Walmart, 1131 N Beale Road, Linda, California, valid October 29, 2025, through October 28, 2026. (Five minute estimate)

MOTION: Move to approve

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: None

ABSENT: Seth Fuhrer

ABSTAIN: None

Approved via unanimous Vote

ORDINANCES AND PUBLIC HEARINGS – the Chair read the disclaimer

560/2025 Community Development and Services: Ordinance - Hold public hearing, waive second reading, and adopt ordinance amending section 10.05.140. of Chapter 10.05 of the Yuba County Ordinance Code relating to building standards and construction. (Roll Call Vote) (10 minute estimate) Chief Building Official Dave Maddux provided a brief recap, and responded to Board inquiries.

Chair Bradford opened the Public Hearing. No one came forward.

Chair Bradford closed the Public Hearing.

MOTION: Move to waive second reading and adopt ordinance

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: None

ABSENT: Seth Fuhrer

ABSTAIN: None

Adopted Ordinance No. 1643 via unanimous Roll Call Vote

CORRESPONDENCE – the Board received the following correspondence

544/2025 Receive notice from BKS Law Firm, PC regarding Yuba County Water Agency application 5632 and permit 15206 - petition for temporary change involving water transfers.

543/2025 Receive financial statement and independent auditor's report from Browns Valley Irrigation District for fiscal year December 31, 2024 and 2023.

551/2025 Receive notice from California Fish and Game Commission regarding California Endangered Species Act (CESA) petitions.

563/2025 Receive notice from California Water Boards State Water Resources Control Board regarding order approving petition for temporary transfer of water under Water Code section 1725 (application 14804) to Woodland-Davis Clean Water Agency.

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Vasquez:

- October 22-24, 2025 attended California Association of Local Agency Formation Commissions conference in San Diego, CA (CALAFCO)

Supervisor House:

- October 31, 2025 Scarysville event in downtown Marysville, CA

Supervisor Messick:

- October 29-30, 2025 Marysville High School football team dinner and football game
- October 29, 2025 Yuba Water Agency Community Flood Risk Awareness and Preparedness Town Hall in Marysville, CA

County Administrator Kevin Mallen:

- November 10, 2025 Sheriff's Department Medical and Mental Health facility ribbon cutting in Marysville
- October 31, 2025 Halloween festivities at the Government Center

Chair Bradford:

- October 25, 2025 attended Plumas Lake Community Cleanup and thanked Yuba-Sutter Recology and Public Works for their dedication
- October 27, 2025 Plumas Lake Middle School Phase 1 groundbreaking ceremony
- October 31, 2025 Settlers Village Safe Trick or Treat event in Wheatland, CA

CLOSED SESSION – the Board retired into closed session at 10:13 am and returned at 11:41 am with all members except Supervisor House being present as indicated above. County Counsel Janet Bender reported the following:

575/2025 Conference with Legal Counsel – Existing Litigation (§54956.9) In the Matter of Yuba County Airport, Federal Aviation Administration 14 C.F.R. Part 16 Complaint of David Shelton v. Yuba County et al, Docket No. 16-25-12. Authority granted to defend all respondents and refer to outside counsel, and authorize County Counsel to execute any waiver of potential conflict of interest

577/2025 Conference with Legal Counsel-Existing Litigation (§54956.9) Yuba County Superior Court #CVUD25-01456, County of Yuba v. Continental-Pacific Lumber Industries, Inc. No reportable action

574/2025 Conference with Legal Counsel-Existing Litigation (§54956.9) U.S. Dist. Ct. (E.D.) Chavez v. Yuba County, et al., Case No. 2:25-CV-02920-TLN-AC. Authority granted to defend the County and the named defendants and refer to Porter Scott, and authorize County Counsel to execute any necessary waiver of potential conflict of interest

576/2025 Conference with Legal Counsel-Existing Litigation (§54956.9) Yuba County Superior Court Case #CVPO25-01484, Aimee Rodriguez v. City of Marysville, County of Yuba, et al. Authority granted to defend the County and the John Doe defendant, if a County employee, and to refer to Porter Scott, and authorize County Counsel to sign a waiver of potential conflict of interest

570/2025 Conference with Legal Counsel-Existing Litigation (§54956.9) U.S. Dist. Ct. (E.D.) Hedrick v. Grant et al, Case No. 2:76-CV-00162-EFB. No reportable action

1:30 P.M. COST ACCOUNT HEARING – the Clerk read the disclaimer

540/2025 Community Development and Services: Public Hearing - Cost accounting hearing to determine enforcement and penalty costs to be assessed against property located at 4234 Robinson Mill Road, Rackerby, CA 95914, APN 050-290-002, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 Minute Estimate) Administrative Analyst Harrison Biersteker provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, and responded to Board inquiries.

Deputy Director Jeremy Strang provided additional information.

Chair Bradford opened the Public Hearing. No one came forward.

Chair Bradford closed the Public Hearing.

MOTION: Move to adopt findings of facts, conclusions and orders, confirm cost accounting is accurate and reasonable; order the costs in the amount of \$6,238.20 be placed as a special tax assessment on the property tax roll; and order that the enforcement costs and penalties in the amount of \$359,838.20 be recorded as an Abatement Lien with the County Recorder.

MOVED: Jon Messick SECOND: Renick House

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: None

ABSENT: Seth Fuhrer

ABSTAIN: None

Approved via unanimous Roll Call Vote

541/2025 Community Development and Services: Public Hearing - Cost accounting hearing to determine enforcement and penalty costs to be assessed against property located at 4234 Robinson Mill Road, Rackerby, CA 95914, APN 050-290-002, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 Minute Estimate) Administrative Analyst Harrison Biersteker provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, and responded to Board inquiries.

Chair Bradford opened the Public Hearing. No one came forward.

Chair Bradford closed the Public Hearing.

MOTION: Move to adopt findings of facts, conclusions and orders, confirm cost accounting is accurate and reasonable; order the costs in the amount of \$29,667.40 be placed as a special tax assessment on the property tax roll; and order that the enforcement costs and penalties in the amount of \$336,867.40 be recorded as an Abatement Lien with the County Recorder.

MOVED: Renick House SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

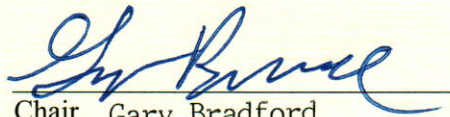
NOES: None

ABSENT: Seth Fuhrer

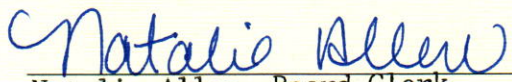
ABSTAIN: None

Approved via unanimous Roll Call Vote

ADJOURN at 1:52 pm


Chair, Gary Bradford

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS


Natalie Allen, Board Clerk

Approved: December 9, 2025

